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covery of Menander, we have what look much like the recovery of a lost chapter
the, Book of Nehemiah, at Assouan,
some extraordinary papyri has been foun some extroordinary papyri has been found excavators in Egypt which showed that th
JJws had a temple there as well as in Jer
salem. Previously some Jewioh bosinoss fragment in Egypt in Jeremiah's time wor-hippe
Jehovah under the name of Yahu. But Clermont-Garnean has given "Le Temps" acoount of this new discovory, and the tran The made by the German scholar, Dr. Saccia The document is a copy of a petition sen
the Jews of Eiephantine, an is island at Ass to the Persian Governor Bagohi (Bagons Josephns), in the seventeenth telling how, when Egypt was conque Cambyses, their Jewish temple was spared
while the Egyptian temples were destroyed while the Egyptian temples were destro
But during the absence of the Satrap of Bg the worshippers of the god Khnum had suaded the local Governor to give orders
have their tomple destroyed, and during th mourning.
"They had appealed in vain for help to th
Jewish high priest Jehohavan, and had writte Jewish high priest Jehohavan, and had writte
to the sons of Sanballat at Samaris, and no they begged Bagohi to allow them their temple, in which case they whuld be ab to burn incense there, and would
and send him a thonsand talents
add send him a thonsand talents of silver. Thial
petition was granted. The special inter petition was granted. The special interest
this document lies in the fact that it sho that in Egypt, as well as in Jerusalem, the Jer had their temple and pertormed ritual services
Also Sanballat and Jehohanan are both Bible characters. Sanballat was the enerny of th Jews under Nehemiah, and Jehonahan is men.
tioced in Ezra X. 6 and Neh. xii, 23 ; while this tioved in Eara x. 6 and Neh, xii, 23 ; while thi
seems to be the same Jehohanan who, accord seems to be the same Jehohanan
ing to Josephus, nurdered bis brother Jeshia We are able to give onr readers an Englisi
ranalation of [part of] this rewarkable letter for which we are indebted to professor Driver, il for whondon "Guardian". Thus we have it ac
the Lodited by three of the very best Oriental
credited soholars of (termany, Prance, and EnglandProfessor Sachan, M. Clermont.
Prufessor Driver. It is as follows :
"To our lord Bagohi, Governor of Judah, thy ervants, Y edoniaises and his companion]
prieste, in the foriress Yeb [Blephantine "From the Tammoz day of the 14th King Darius to this day we have pat on sach
cloth and tasted; our wives are become like cloth and tasted; our wives are become like w.
dows; we bave not anointed ourselves with o. or drunk wine; leither from that day
day of the 1 th year of King Darins [40 have meal-offerings frankincense, or burnt offe
ings been offered in this Temple. Now, ther nions, and the Jews, all the cittzens of Yet say thus: If it seem good to out lord, think apon this Temple that it may be lo look npon
we are not permitted to build it lol the recipients of thy goodness
oy who are here in Egypt.

- May a letter be sent from
concerning the Temple of the God Yabu tha
it may built in the fortress Yeb, as it in forwer times. And we will offer meas buil in forwer times. And we will offer mea--ffier
ings and fraikiveense and burue offerings upon
ibe attar of the Gud Yahn in we aitar of the Gud Yaha in luy na we wil pray our children, and all the Jerts who
wives and
are here, if thou doest thus, until the Temple are here, if thou doest thus, until the Temple
is built. And thou shalt have a portion before is built. Aud thou shalt have a portion before
Yanu, the God of Heaven, from every one who Yanu, the God of Heaven, from every one who
offers to him bornt-offering and sacrifices, in offers to him burnt-offering and so concerning
value equivalent to. . . And the gold, concerning that we have sent we made known. We hive also sent the matters in the sons of Sarballat, the Governor of Samarin Arsam also hans no knowledge of all this tha " The done to us.
in the 17th year of King Darius
Wiblical record is the fact temple of Jehovah was in existence in Upper Egypt shortly after the time of Jeremiah; ; that
sacrifices were offered there as at Jerusalem, aotwithstarding the prohibition at name of Jehovah was in free nse nuder tho pronunciation Yahi $\qquad$ opo to find in Bgypt copies of the old Hebre hich took place in the first centur

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